

# MECOSTA TOWNSHIP

19729 - 11 Mile Road, Big Rapids, MI 49307



PERMIT #: \_\_\_\_\_

# BUILDING DEPARTMENT

PHONE: 231-796-8935

FAX: 231-796-9185

## APPLICATION FOR BUILDING AND ZONING CLEARANCE PERMITS

AUTHORITY: P.A. 230 OF 1972, AS AMENDED  
 COMPLIANCE: MANDATORY TO OBTAIN PERMIT  
 PENALTY: PERMIT WILL NOT BE ISSUED

THE DEPARTMENT WILL NOT DISCRIMINATE AGAINST ANY INDIVIDUAL OR GROUP BECAUSE OF RACE, SEX, RELIGION, AGE, NATIONAL ORIGIN, COLOR, MARITAL STATUS, HANDICAP, OR POLITICAL BELIEFS.

**NOTE: SEPARATE APPLICATIONS MUST BE COMPLETED FOR PLUMBING, MECHANICAL, AND ELECTRIC PERMITS**

Parcel #	<b>54-09-</b> _ _ - _ - _ - _ - _ - _ - _ -
Owner Name	
Mailing Address	
City, State, Zip	
Phone	
Email	

Site Address
Contractor Name
Mailing Address
City, State, Zip
Phone
Email

Proposed Use (Required) \_\_\_\_\_

<input type="checkbox"/>	1. NEW BUILDING	<input type="checkbox"/>	4. ALTERATION	<input type="checkbox"/>	6. DEMOLITION	<input type="checkbox"/>	8. PRE-MANUFACTURED S/A
<input type="checkbox"/>	2. ADDITION	<input type="checkbox"/>	5. REPAIR	<input type="checkbox"/>	7. FOUNDATION ONLY	<input type="checkbox"/>	9. RELOCATION
<input type="checkbox"/>	3. MOBILE HOME: YEAR          MAKE          MODEL          SIZE          X			<input type="checkbox"/>		<input type="checkbox"/>	10. SPECIAL INSPECTION
	NON-PERMANENT SLAB		PERMANENT SLAB		PIER		

### RESIDENTIAL

<input type="checkbox"/>	1. ONE FAMILY	<input type="checkbox"/>	6. HOTEL, MOTEL	213	<input type="checkbox"/>	11. OTHER
<input type="checkbox"/>	2. ONE FAMILY ATTACHED 102	<input type="checkbox"/>	7. ATTACHED GARAGE	438	<input type="checkbox"/>	12. DEMOLITION
<input type="checkbox"/>	3. TWO FAMILY 103	<input type="checkbox"/>	8. DETACHED GARAGE/BLDG	438		
<input type="checkbox"/>	4. TWO TO FOUR FAMILY 104	<input type="checkbox"/>	9. RESIDENTIAL ADDITION	434		
<input type="checkbox"/>	5. FIVE OR MORE FAMILY 105	<input type="checkbox"/>	10. SINGLE WIDE	720		

### NON-RESIDENTIAL

<input type="checkbox"/>	13. AMUSEMENT	318	<input type="checkbox"/>	17. SERVICE STATION	322	<input type="checkbox"/>	21. SCHOOL, LIBRARY	326
<input type="checkbox"/>	14. CHURCH, RELIGION	319	<input type="checkbox"/>	18. HOSPITAL	323	<input type="checkbox"/>	22. STORE	327
<input type="checkbox"/>	15. INDUSTRIAL	320	<input type="checkbox"/>	19. OFFICE, BANK	324	<input type="checkbox"/>	23. TANKS, TOWERS	328
<input type="checkbox"/>	16. PARKING GARAGE	321	<input type="checkbox"/>	20. PUBLIC UTILITY	325	<input type="checkbox"/>	24. OTHER, SIGN	329

**PRINCIPAL TYPE OF FRAME**

1. MASONRY, WALL   
  2. WOOD FRAME   
  3. STRUCTURAL STEEL   
  4. REINFORCED CONCRETE   
  5. OTHER

**PRINCIPAL TYPE OF HEATING FUEL**

6. GAS   
  7. OIL   
  8. ELECTRICITY   
  9. COAL   
  10. OTHER

**TYPE OF SEWAGE DISPOSAL**

11. PUBLIC/PRIVATE   
  12. SEPTIC SYSTEM

**TYPE OF WATER SUPPLY**

13. PUBLIC/PRIVATE   
  14. WELL OR CISTERN

**TYPE OF MECHANICAL**

15. AIR CONDITIONING   
  16. FIRE SUPPRESSION   
  17. OTHER \_\_\_\_\_

**DIMENSIONS**

17. STORIES \_\_\_\_\_

18. FLOOR AREA	EXISTING	ALTERATIONS	NEW	OFFICE USE
FINISHED BASEMENT	_____	_____	_____	_____
UNFINISHED BSMT	_____	_____	_____	_____
1ST FLOOR	_____	_____	_____	_____
2ND FLOOR	_____	_____	_____	_____
3RD-10TH FLOOR	_____	_____	_____	_____
GARAGE/ACCESSORY	_____	_____	_____	_____
DECK	_____	_____	_____	_____
SWIMMING POOL	_____	_____	_____	_____
OTHER	_____	_____	_____	_____
TOTAL AREA	_____	_____	_____	_____

19. IS ANY PART OF THIS PROJECT WITHIN THE 100 YEAR FLOODPLAIN?

YES  
 YES

NO  
 NO

20. IS PROJECT WITHIN 500 FEET OF A LAKE, STREAM OR COUNTY DRAIN?

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Approval Signature \_\_\_\_\_ Date \_\_\_\_\_

Site Or Plot Plan – For Applicant Use





